RESOLUTION NO. ______

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
A CONTRACT TO JCI CONSTRUCTION, INC., IN AN AMOUNT NOT
TO EXCEED ONE HUNDRED THIRTEEN THOUSAND, SEVEN
HUNDRED TWENTY-ONE AND 60/100 DOLLARS ($113,721.60), FOR
THE PECAN LAKE AREA DRAINAGE IMPROVEMENT PROJECT;
AND FOR OTHER PURPOSES

WHEREAS, Bids were solicited for construction of the Pecan Lake Area Drainage Improvements, Project No. 16-7-DR-141, Bid No. 17023, and,
WHEREAS, JCI Construction, Inc., was the lowest responsive, responsible bid meeting specifications.
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF
LITTLE ROCK, ARKANSAS:
Section 1. The City Manager is hereby authorized to execute an agreement with JCI Construction, Inc., for the Pecan Lake Area Drainage Improvement Project, in an amount not to exceed One Hundred Thirteen Thousand, Seven Hundred Twenty-One and 60/100 Dollars ($113,721.60), which is the base bid amount of Ninety-Four Thousand, Seven Hundred Sixty-Eight Dollars ($94,768.00), plus 20% contingencies.
Section 2. Funding for this project is from the ¾-Cent Capital Improvement Sales and Compensating Use Tax Funds and the 2013 Capital Improvement Bonds for Streets and Drainage as authorized by Resolution No. 13,699 and amended by Resolution No. 14,269.
Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.
Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
ADOPTED: December 5, 2017

ATTEST:             APPROVED:

_____________________________________  ______________________________________
Susan Langley, City Clerk    Mark Stodola, Mayor

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APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney