RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO PROVIDE
A CONTRIBUTION TO THE ARKANSAS HIGHWAY AND
TRANSPORTATION DEPARTMENT PROJECT FOR INTERSECTION
IMPROVEMENTS TO ASHER AVENUE/COLONEL GLENN ROAD/
UNIVERSITY AVENUE; AND FOR OTHER PURPOSES

WHEREAS, the Arkansas Highway and Transportation Department is undertaking a project to
reconstruct the arterial intersection at Asher Avenue/Colonel Glenn Road/University Avenue; and,
WHEREAS, the Arkansas Highway and Transportation Department has made a request to the City to
contribute a local share of the project cost; and,
WHEREAS, the City Board of Directors has determined that it is in the best interests of the City and
its inhabitants for the City to contribute to the project cost.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The Mayor, City Clerk, and City Manager are hereby authorized to execute agreements if
needed, in a form approved by the City Attorney, and to contribute funding to the Arkansas State Highway
Department for the project to improve the arterial intersection at Asher Avenue/Colonel Glenn
Road/University Avenue,

Section 2. Funding is to be from the 10% set aside for city-wide projects of the 2013 Capital
Improvement Bonds for Streets and Drainage. Amount authorized is Six Hundred Thousand Dollars
($600,000).

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
resolution.

Section 3. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: December 6, 2016

ATTEST:                  APPROVED:

____________________________________   ____________________________________
Susan Langley, City Clerk        Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

____________________________________
Thomas M. Carpenter, City Attorney