RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ESCAMILIA EXCAVATING, LLC, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTEEN THOUSAND, TWO HUNDRED THIRTY-SEVEN AND 40/100 DOLLARS ($218,237.40), FOR THE MADISON VALLEY DRAINAGE IMPROVEMENT PROJECT PHASE 2; AND FOR OTHER PURPOSES.

WHEREAS, bids were solicited for the Madison Valley Drainage Improvement Project, Bid No. 1720; and,

WHEREAS, Escamilla Excavating LLC, was the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Escamilla Excavating LLC, for the Madison Valley Drainage Improvements Project in an amount not to exceed Two Hundred Eighteen Thousand, Two Hundred Thirty-Seven and 40/100 Dollars ($218,237.40), which is the base bid amount of One Hundred Fifty-Two Thousand, Nine Hundred Fifty-Two Dollars ($152,952.00), plus 20% contingencies, and Thirty-Four Thousand, Eight Hundred Ninety-Five Dollars ($34,695.00) for an additional drainage berm requested by adjacent property owners.

Section 2. Funding for this project is from the ⅜-Cent Capital Improvement Sales and Compensating Use Tax Funds and the General Obligation Limited Capital Improvement Bonds as authorized by Resolution No. 14,803.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: December 6, 2022
ATTEST:                                          APPROVED:

_______________________________________  ____________________________________
Susan Langley, City Clerk                                      Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney

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