RESOLUTION NO. ________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
INTO A CONTRACT WITH J.A. RIGGS, IN AN AMOUNT NOT TO
EXCEED ONE HUNDRED SEVENTY FIVE THOUSAND, ONE HUNDRED
FOUR AND 21/100 DOLLARS ($175,104.21), PLUS APPLICABLE TAXES
AND FEES, FOR THE PURCHASE OF ONE (1) CATERPILLAR
EXCAVATOR FOR THE PARKS & RECREATION DEPARTMENT; AND
FOR OTHER PURPOSES.

WHEREAS, the Parks & Recreation Department has demonstrated a need for one (1) Caterpillar
Excavator, Model No. 317GC to replace an aged, high maintenance unit currently in the City’s fleet; and,
WHEREAS, vendor selection was made through the utilization of Sourcewell, Contract No. 032119-
CAT; and,
WHEREAS, the total cost for the purchase of one (1) Caterpillar Excavator is One Hundred Seventy
Five Thousand, One Hundred Four and 21/100 Dollars ($175,104.21), plus applicable taxes and fees.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with J.A. Riggs, in an amount
not to exceed One Hundred Seventy Five Thousand, One Hundred Four and 21/100 Dollars ($175,104.21),
plus applicable taxes and fees, for the purchase of one (1) Caterpillar Excavator, Model No. 317GC to be
used by the Parks & Recreation Department.

Section 2. Funds for this agreement are available to be paid from: Fleet Account No. 210759-72300-
S00B399.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: December 7, 2021

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ATTEST:  

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Susan Langley, City Clerk

APPROVED:

_______________________________
Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney