

1 **Section 2.** Funds for these programs are available from the first tranche of the City’s Local Fiscal
2 Recovery Funds through the American Rescue Plan Act, Account No. 271159-G6AR15B-63391.

3 **Section 3.** The term for the contract listed in Section 1 of this resolution shall be for a period no long-
4 er than twelve (12) months. The program will operate between March 1, 2022, through February 28,
5 2023, with the final report due March 31, 2023, with an understanding that the City ratifies, accepts and
6 will compensate any work done between March 1, 2022, and the effective date of the approved, executed
7 contract.

8 **Section 5.** All payments are conditioned upon entry into a contract for services that are in a form
9 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to
10 offer similar services to any vendor during 2022 if, in its sole discretion, it decides to do so.

11 **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
12 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
13 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
14 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
15 resolution.

16 **Section 7. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
17 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

18 **ADOPTED: February 15, 2022**

19 **ATTEST:**

APPROVED:

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22 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

23 **APPROVED AS TO LEGAL FORM:**

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26 **Thomas M. Carpenter, City Attorney**

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