RESOLUTION NO. _________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO CONTRACTS TO PROVIDE PREVENTION, INTERVENTION AND TREATMENT FUNDS FOR POSITIVE PREVENTION PROGRAMS FOR 2021, AS ENDORSED BY THE COMMISSION ON CHILDREN, YOUTH AND FAMILIES; AND FOR OTHER PURPOSES.

WHEREAS, as part of the continued efforts to fund special programs with Prevention and Intervention Dollars that will benefit children, youth and families within the City; and,

WHEREAS, Positive Prevention Programs are part of the Prevention and Youth Intervention Programs conducted by non-profit and faith-based organizations which may be located anywhere within the City; and,

WHEREAS, after the issuance of a request for proposals for these services, fifteen (15) applicants bid for Positive Prevention Programs in Bid No. 1107; and,

WHEREAS, Review Committees met to evaluate the qualifications and responses of the various non-profit, and faith-based organizations, of which twelve (12) applicants met the minimum scores for funding consideration; and,

WHEREAS, the Commission on Children, Youth and Families met to review the recommendations; and endorse the organizations listed in Section 1 below to provide Afterschool/Out-of-School Time Prevention Programs for a contract term of May 1, 2021, through August 31, 2021, in an amount not to exceed Forty Thousand Dollars ($40,000.00) per each program; and,

WHEREAS, upon the adoption of this resolution, contracts will be finalized and executed with the organizations.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a Contract with the following twelve (12) entities listed for 2021 to provide Positive Prevention Programs in an amount not to exceed Forty Thousand Dollars ($40,000.00) per program:

1. Our House, Inc., 302 East Roosevelt Road (72206); ages six (6) – eleven (11).
2. Our House, Inc., 302 East Roosevelt Road (72206); ages twelve (12) – seventeen (17).
3. Penick Boys & Girls Club, 1201 Leisure Place (72204); ages six (6) – eleven (11).
4. Mitchell Boys & Girls Club, 3101 West Capitol Avenue (72205); ages six (6) – eleven (11).
5. Mitchell Boys & Girls Club, 3101 West Capitol Avenue (72205); ages twelve (12) – seventeen (17).

6. Whetstone Boys & Girls Club, 46 Harrow Drive (72209); ages six (6) – eleven (11).

7. Whetstone Boys & Girls Club, 46 Harrow Drive (72209); ages twelve (12) – seventeen (17).

8. Life Skills for Youth #1, 10710 Interstate 30 (72209); ages six (6) – eleven (11).

9. Life Skills for Youth #2, 10710 Interstate 30 (72209); ages six (6) – eleven (11).

10. Life Skills for Youth, 10710 Interstate 30 (72209); ages twelve (12) – seventeen (17).

11. FAB44 Basketball, 4200 John Barrow Road (72202); ages six (6) – eleven (11).

12. Brandon House, 3802 West 12th Street (72204); ages six (6) – eleven (11).

**Section 2.** Funds for these programs are available in the 2021 Budget for the Community Programs Department, Account No. 108159-S15C274.

**Section 3.** The term for each contract listed in Section 1 above shall be for a period no longer than six (6) months. The programs will operate up to six months, between March 1, 2021, through August 31, 2021, with the final report due September 30, 2021, with an understanding that the City ratifies, accepts and will compensate any work done between March 1, 2021, and the effective date of the approved contract.

**Section 4.** All payments are conditioned upon entry into contracts for services that are in a form acceptable to the City Attorney.

**Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

**Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: February 16, 2021

ATTEST:                                    APPROVED:

______________________________________  _____________________________________
Susan Langley, City Clerk       Frank Scott, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney

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