

- 1 5. Mitchell Boys & Girls Club, 3101 West Capitol Avenue (72205); ages twelve (12) –
- 2 seventeen (17).
- 3 6. Whetstone Boys & Girls Club, 46 Harrow Drive (72209); ages six (6) – eleven (11).
- 4 7. Whetstone Boys & Girls Club, 46 Harrow Drive (72209); ages twelve (12) – seventeen (17).
- 5 8. Life Skills for Youth #1, 10710 Interstate 30 (72209); ages six (6) – eleven (11).
- 6 9. Life Skills for Youth #2, 10710 Interstate 30 (72209); ages six (6) – eleven (11).
- 7 10. Life Skills for Youth, 10710 Interstate 30 (72209); ages twelve (12) – seventeen (17).
- 8 11. FAB44 Basketball, 4200 John Barrow Road (72202); ages six (6) – eleven (11).
- 9 12. Brandon House, 3802 West 12th Street (72204); ages six (6) – eleven (11).

10 **Section 2.** Funds for these programs are available in the 2021 Budget for the Community Programs
11 Department, Account No. 108159-S15C274.

12 **Section 3.** The term for each contract listed in Section 1 above shall be for a period no longer than six
13 (6) months. The programs will operate up to six months, between March 1, 2021, through August 31,
14 2021, with the final report due September 30, 2021, with an understanding that the City ratifies, accepts
15 and will compensate any work done between March 1, 2021, and the effective date of the approved
16 contract.

17 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form
18 acceptable to the City Attorney.

19 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
20 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
21 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
22 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
23 resolution.

24 **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
25 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

26 **ADOPTED: February 16, 2021**

27 **ATTEST:**

APPROVED:

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29 _____
30 **Susan Langley, City Clerk**

_____ **Frank Scott, Mayor**

31 **APPROVED AS TO LEGAL FORM:**

32
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34 **Thomas M. Carpenter, City Attorney**

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