RESOLUTION NO. ____________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
INTO UTILITY RELOCATION AGREEMENTS NECESSARY TO
CONSTRUCT THE 2013 THROUGH 2015 STREET AND DRAINAGE
CAPITAL IMPROVEMENT PROGRAM AS AUTHORIZED BY
RESOLUTION NO. 13,699 (MAY 21, 2013); AND FOR OTHER
PURPOSES.

WHEREAS, the Public Works Department has initiated a capital improvement program funded by
the 2013 Capital Improvements Bonds for Streets and Drainage and the 3/8-Cent Capital Improvement
Sales and Compensating Use Tax for constructing Street and Drainage Improvement Projects throughout
the City as authorized by Resolution No. 13,699 adopted by the Board on May 21, 2013, and;
WHEREAS, the relocation of public utilities are sometimes necessary to accomplish the construction
and maintenance of street and drainage improvements.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into utility relocation agreements for the
reimbursement of relocation expenses not covered by existing utility franchise agreements as may be
needed to complete the projects identified in Resolution No. 13,699 as amended.

Section 2. Funding for relocation expenses is from the amounts allocated to each Ward for the
projects identified in Resolution No. 13,699 as amended.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

Section 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: February 17, 2015

ATTEST: 

APPROVED:

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Susan Langley, City Clerk       Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney