

1 14,546 (April 18, 2017) and extended by Little Rock, Ark., Resolution No. 14,728 (February 20, 2018)
2 and Little Rock, Ark., Resolution No. 14919 (December 18, 2018).

3 **ADOPTED: February 18, 2020**

4 **ATTEST:**

APPROVED:

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8 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr. Mayor**

8 **APPROVED AS TO LEGAL FORM:**

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12 **Thomas M. Carpenter, City Attorney**

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1 **ADDENDUM TO AGREEMENT**

2 **December 3, 2019**

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4 Pursuant to Section 1 of Little Rock, Ark., Resolution 14,728 (February 20, 2018), the City and the
5 Chamber mutually agree to extend this agreement from January 1, 2020, to December 31, 2020, for an
6 amount not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00). This Agreement was originally
7 executed on August 1, 2017, with the appropriate authority from the two (2) parties. This third year of
8 three (3) possible one (1)-year extensions is also done pursuant to the authority acknowledged in the
9 resolution.

10 **CITY OF LITTLE ROCK, ARKANSAS**

**LITTLE ROCK REGIONAL
11 CHAMBER OF COMMERCE**

12
13 **By:** _____
14 **Bruce T. Moore, City Manager**

By: _____
Jay Chesshir, President and CEO

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33 **This document may be attached to the original agreement; or to the original resolution, as desired**
34 **by the parties.**