RESOLUTION NO. __________________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CHF CONTRACTORS, INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-NINE THOUSAND, TWO HUNDRED FIFTY-EIGHT DOLLARS ($189,258.00), FOR THE STONEWALL ROAD AND COUNTRY CLUB BOULEVARD DRAINAGE PROJECT; AND FOR OTHER PURPOSES

WHEREAS, Bids were solicited for the Stonewall Road and Country Club Boulevard Drainage Improvement Project, Project No. 03-17-DR-106A, Bid No. 716; and,

WHEREAS, CHF Contractors, Inc., was the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with CHF Contractors, Inc., for the Stonewall Road and Country Club Boulevard Drainage Project in an amount not to exceed One Hundred Eighty-Nine Thousand, Two Hundred Fifty-Eight Dollars ($189,258.00), which is the base bid amount of One Hundred Fifty-Seven Thousand, Seven Hundred Fifteen Dollars ($157,715.00), plus 20% contingencies.

Section 2. Funding for this project is from the ⅜-Cent Capital Improvement Sales and Compensating Use Tax Funds and the 2018 Capital Improvement Bonds as authorized by Resolution No. 14,803.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: February 18, 2020

ATTEST:                                   APPROVED:

______________________________________  _____________________________________
Susan Langley, City Clerk                Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

____________________________________
Thomas M. Carpenter, City Attorney

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