

1 **Section 1.** The City Manager is authorized to make the third and final payment of a three (3)-year
2 Microsoft Enterprise Agreement for Core Client Access Licenses with SHI, Inc., in a form acceptable to
3 the City Attorney, in the total amount of Three Hundred Thirty-Two Thousand, Eighty-Three and 95/100
4 (\$332,083.95), plus any applicable taxes and fees, for the City’s current users.

5 **Section 2.** Funds for this agreement are allocated as Three Hundred Nineteen Thousand, Nine Hundred
6 Eighty-Six and 93/100 Dollars (\$319,986.93), plus applicable taxes and fees, will be paid from Information
7 Technology Account No. 103030-61330; fifty-nine (59) Office 365 licenses, for a total of Eleven Thousand,
8 Seven Hundred Sixty-Three and 42/100 Dollars (\$11,763.42), plus applicable taxes and fees, will be paid
9 from Housing and Neighborhood Account No. 103530-63390; payment of one (1) Office 365 License, for
10 a total of One Hundred Ninety-Nine and 38/100 Dollars (\$199.38), plus applicable taxes and fees will be
11 paid from Planning Account No. 210330-60170; and payment for three (3) Skype Business Licenses for a
12 total of One Hundred Thirty-Four and 22/100 Dollars (\$134.22), plus applicable taxes and fees, will be paid
13 from District Courts Account No. 210229-60170.

14 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
15 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
16 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
17 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
18 resolution.

19 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
20 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

21 **ADOPTED: February 19, 2019**

22 **ATTEST:**

APPROVED:

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25 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

26 **APPROVED AS TO LEGAL FORM:**

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29 **Thomas M. Carpenter, City Attorney**

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