

1 **Section 1.** The Mayor or City Manager is authorized to enter into an agreement with Baldwin & Shell
2 Construction Company in an amount not to exceed One Hundred Thirty-Eight Thousand, Five Hundred
3 Ninety-Three Dollars (\$138,593.00) to provide Phase II General Contractor Repair Services by installing a
4 new roof, reinstalling the limestone veneer that was previously removed, completing needed masonry
5 repairs and asbestos abatement.

6 **Section 2.** Funds for the Phase II repair project is provided through grant funds from the Arkansas
7 Historic Preservation Program, Account No. 270129-G030178 in the amount of Fifty-Three Thousand,
8 Seven Hundred Thirty-Three Dollars (\$53,733.00); Pulaski County Brownfields, Account No. 270129-
9 G030180 in the amount of Twenty-Three Thousand, Ninety-Four Dollars (\$23,094.00); matching funds
10 from Oakland & Fraternal Historic Cemetery, Account No. 210459-S45G635 in the amount of Thirty-One
11 Thousand, Six Hundred Sixty-Seven Dollars (\$31,667.00); and Special Project No. 270129-S10G207 in
12 the amount of Thirty Thousand, One Hundred Dollars (\$30,100.00).

13 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
14 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
15 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
16 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
17 resolution.

18 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
19 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

20 **Section 5. Emergency Clause.** *The safety and stabilization undertaking of the Oakland & Fraternal*
21 *Historic Cemetery Mausoleum is essential to the public health, safety, and welfare, and the creation of this*
22 *Commission to continue to monitor these matters and make recommendations or reports to the Board of*
23 *Directors is crucial to meeting this need; an emergency is, therefore, declared to exist and this resolution*
24 *shall be in full force and effect from and after the date of its adoption.*

25 **ADOPTED: February 19, 2019**

26 **ATTEST:**

APPROVED:

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29 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

30 **APPROVED AS TO LEGAL FORM:**

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33 **Thomas M. Carpenter, City Attorney**

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