RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH WORKING FIRE FURNITURE & MATTRESS COMPANY, INC., IN THE AMOUNT OF SIXTY-SEVEN THOUSAND, FIVE HUNDRED DOLLARS ($67,500.00), TO PROVIDE REPLACEMENT RECLINERS AT VARIOUS LITTLE ROCK FIRE STATIONS; AND FOR OTHER PURPOSES.

WHEREAS, the Little Rock Fire Department has identified the need to replace worn out recliners at various Little Rock Fire Stations; and,

WHEREAS, Bid No. 2357-0 was issued to provide replacement recliners at various Little Rock Stations, and Working Fire Furniture & Mattress Company, Inc., was the lowest, most responsive bidder out of six (6) bids received; and,

WHEREAS, the amount to purchase replacement recliners shall not exceed Sixty-Seven Thousand, Five Hundred Dollars ($67,500.00), plus applicable taxes and fees.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract with Working Fire Furniture & Mattress Company, Inc., in an amount not to exceed Sixty-Seven Thousand, Five Hundred Dollars ($67,500.00), plus applicable taxes and fees, to provide replacement recliners at various Little Rock Stations.

Section 2. Funds for this purchase are available in the Assistance to Firefighters-21 Special Project, Account No. 108519-S51G049.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: February 20, 2024
ATTEST:

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Susan Langley, City Clerk

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Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney

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