RESOLUTION NO. ______

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ADVOCACY AND COMMUNICATION SOLUTIONS, LLC, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS ($125,000.00), TO FACILITATE THE PLANNING PROCESS AND CREATE A COMPREHENSIVE YOUTH MASTER PLAN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Little Rock is committed to providing Prevention, Intervention, and Youth Development Programs and services to enhance public safety and community-building, and,

WHEREAS, the City advertised a formal Request for Qualifications (RFQ), Bid No. 14186 to solicit qualifications for a consultant to facilitate the process and create a comprehensive, sustainable, long-term Youth Master Plan; and

WHEREAS, it is in the City’s interests to enter into a contract with Advocacy & Communication Solutions, LLC, under such terms;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with Advocacy & Communication Solutions, LLC, to provide planning and the creation of a Youth Master Plan, for an amount not to exceed One Hundred Twenty-Five Thousand Dollars ($125,000.00), upon approval of the contract by the City Attorney.

Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 3. Funds for these programs are from the 2015 PIT Allocation, account number S15A423.

Section 4. Repealer. All laws, ordinances, resolutions or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: February 3, 2015
ATTEST:  

_______________________________________  ______________________________________

Susan Langley, City Clerk    Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

_______________________________________

Thomas M. Carpenter, City Attorney