

1 **WHEREAS**, the allocated amount for each property is Thirty Thousand Dollars (\$30,000.00); and,
2 **WHEREAS**, an Invitation to Bid (“ITB_____”) was issued on _____. ____ bids were received. and
3 University District Development Corporation, Inc. was the Community Housing Development Organiza-
4 tion that returned a proper proposal; and,

5 **WHEREAS**, the date of the completion of the units is twelve (12) months from the date a contract is
6 executed.

7 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
8 **OF LITTLE ROCK, ARKANSAS:**

9 **Section 1.** The Board of Directors hereby authorizes the City Manager to enter into agreements with
10 UDDC for construction of five (5) duplexes, for a total of ten (10) residential properties, in Ward 2 of the
11 City for a total amount not to exceed Three Hundred Thousand Dollars (\$300,000.00) for ten (10) afford-
12 able rental housing units for the following affordable rental housing units on property located in the City
13 as follows:

14 (a) 2001 Abigail Street, Little Rock, Pulaski County, Arkansas in an amount not to exceed
15 \$30,000;

16 (b) 2615 Abigail Street, Little Rock, Pulaski County, Arkansas in an amount not to exceed
17 \$30,000;

18 (c) 2617 Abigail Street, Little Rock, Pulaski County, Arkansas in an amount not to exceed
19 \$30,000;

20 (d) 4220 West 26th Street, Little Rock, Pulaski County, Arkansas in an amount not to exceed
21 \$30,000;

22 (e) 4222 West 26th Street, Little Rock, Pulaski County, Arkansas in an amount not to exceed
23 \$30,000;

24 **Section 2.** Funds for this program are available through the HOME-ARP and HUD Home Invest-
25 ment Partnership Program Funds (Account No. 240009/63390/G3563921A).

26 **Section 3.** Upon the formal adoption of this resolution, a contract will be negotiated, finalized, and
27 executed through the UDDC, Inc. for five (5) of ten (10) new homes utilizing HOME-ARP Funds and
28 HUD Home Investment Partnership Programs accounting and activity accounts (Account No.
29 240009/63390/G3563921A) consistent with the City’s focus to end homelessness for the HOME Invest-
30 ment Partnership Program.

31 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
32 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
33 dication shall not affect the remaining portions of this resolution, which shall remain in full force and ef-
34 fect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the

1 resolution.

2 **Section 5. Repealer.** All laws, ordinances and resolutions, including but not limited to Little Rock,
3 Ark., Resolution No. 12,003 (May 17, 2005) or parts of the same, that are inconsistent with the provisions
4 of this resolution, are hereby repealed to the extent of such inconsistency.

5 **ADOPTED: February 4, 2025**

6 **ATTEST:**

APPROVED:

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9 _____
Allison Segars, City Clerk

Frank Scott, Jr., Mayor

10 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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