A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A
CONTRACT WITH CRUSE UNIFORMS AND EQUIPMENT, INC., IN THE
TOTAL AMOUNT OF ONE HUNDRED EIGHTY-SEVEN THOUSAND, EIGHT
HUNDRED FORTY-ONE AND 55/100 ($187,841.55) DOLLARS, FOR THE
PURCHASE OF DUTY AND PRACTICE AMMUNITION FOR THE LITTLE
ROCK POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, it is critical that the Little Rock Police Department be equipped and trained with reliable tools and equipment; and,

WHEREAS, the purchase of Duty and Practice Ammunition from Cruse Uniform and Equipment, Inc., will be utilized for In-Service Training, Annual Qualifications and Recruit Schools; and,

WHEREAS, Vendor selection of Cruse Uniforms and Equipment, Inc., was made through State Contract No. 4600033832.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with Cruse Uniforms and Equipment, Inc. for the purchase of Ammunition for the amount of One Hundred Eighty-Seven Thousand, Eight Hundred Forty-One and 55/100 Dollars ($187,841.55), including taxes.

Section 2. Funding for this purchase is available from the Little Rock Police Department’s Training Division Budget, Hand Tools and Minor Apparatus Account No. 105220-60050.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: February 5, 2019

ATTEST:  APPROVED:

_____________________________________   ____________________________________
Susan Langley, City Clerk        Frank Scott Jr., Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney