1	RESOLUTION
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH ALTEC INDUSTRIES, INC., IN AN AMOUNT
5	NOT TO EXCEED ONE HUNDRED NINETY-SEVEN THOUSAND, ONE
6	HUNDRED FIFTY-NINE DOLLARS (\$197,159.00), FOR THE PURCHASE
7	OF ONE (1), FORTY-SEVEN (47)-INCH DIGGER DERRICK TRUCK FOR
8	THE LITTLE ROCK PUBLIC WORKS DEPARTMENT; AND FOR
9	OTHER PURPOSES.
10	OTHER FOR OBES.
11	WHEREAS, there is a need to replace an aged Digger Derrick Truck that is accruing high maintenanc
12	expenses; and,
13	WHEREAS, vendor selection was made utilizing the National Joint Powers Alliance (NJPA) Contract
14	No. 031014-ALT;
15	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
16	OF LITTLE ROCK, ARKANSAS:
17	Section 1. The City Manager is authorized to enter into a contract with Altec Industries, Inc., for th
18	purchase of one (1), Forty-Seven (47)-Inch Digger Derrick Truck for the Public Works Department to
19	replace an aged Digger Derrick Truck accruing high maintenance expenses, in an amount not to excee
20	One Hundred Ninety-Seven Thousand, One Hundred Fifty-Nine Dollars (\$197,159.00).
21	Section 2. Funds for this purchase are allocated in the Public Works Special Project Account No.
22	205409-72300-S40B615.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: February 6, 2018
31	ATTEST: APPROVED:
32	
33 34	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // // 13 // 14 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // // 31 32 // 33 // 34 // 35 //