| 1  | RESOLUTION NO   |
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| 3  | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO SUBMIT  |
| 4  | THE AMENDED 2021-2025 CONSOLIDATED PLAN AND AMENDED   |
| 5  | 2022 ANNUAL ACTION PLAN TO THE UNITED STATES  |
| 6  | DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND  |
| 7  | FOR OTHER PURPOSES.   |
| 8  | TON OTHER FORE OSES.  |
| 9  | WHEREAS, the City of Little Rock, Arkansas (the "City") has access to CDBG, HOME, and                         |
| 10 | HOPWA funds on an annual basis; and,  |
| 11 | WHEREAS, the use of these monies mandates that an action plan be submitted in accordance with                 |
| 12 | the requirements of Title I of the Cranston-Gonzalez National Affordable Housing Act of 1990; however,        |
| 13 | if the U.S. Department of Housing and Urban Development "HUD") grants additional supplemental                 |
| 14 | funding allocations, the grantees must submit an amendment to their plans for a relevant plan year to the     |
| 15 | HUD Field Offices of the proposed changes for approval; and,  |
| 16 | WHEREAS, HUD will provide updated allocation amounts and will require a submission of the plan                |
| 17 | upon request; and,  |
| 18 | WHEREAS, the City's Board of Directors approved the 2022 projected use of funds, Little Rock,                 |
| 19 | Ark., Resolution No. 15,599 (December 21, 2021); the amended 2021-2025 Consolidated Plan, as                  |
| 20 | authorized by Little Rock, Ark., Resolution No. 15,600 (December 21, 2021); the amended sources and           |
| 21 | uses, as authorized by Resolution No. 15,703 (June 7, 2022); and the amended 2021-2025 Consolidated           |
| 22 | Plan and 2022 Action Plan, as authorized by Resolution No (March 4, 2025); and,                               |
| 23 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  |
| 24 | OF LITTLE ROCK, ARKANSAS:   |
| 25 | Section 1. The Board of Directors recommends submission of the Amended 2021-2025 Consolidated                 |
| 26 | Plan and Amended 2022 Annual Action Plan to the U.S. Department of Housing and Urban Development              |
| 27 | in accordance with the requirements of Title I of the Cranston-Gonzalez National Affordable Housing Act       |
| 28 | of 1990 as HUD is granting additional supplemental funding.   |
| 29 | Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or       |
| 30 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or        |
| 31 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and   |
| 32 | effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the |
| 33 | resolution.   |

| OOPTED:                            |                         |
|------------------------------------|-------------------------|
| ATTEST:                            | APPROVED:               |
|                                    |                         |
| Allison Segars, City Clerk         | Frank Scott, Jr., Mayor |
| APPROVED AS TO LEGAL FORM:         |                         |
|                                    |                         |
| Thomas M. Carpenter, City Attorney |                         |
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