RESOLUTION NO. _________________

A RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT TO THE JACOBS ENGINEERING GROUP FOR INSPECTION SERVICES IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY THOUSAND DOLLARS ($350,000.00); AND FOR OTHER PURPOSES

WHERAS, it is desirable to award a contract for Inspection Services to assist with the 2013 through 2015 Street and Drainage Improvement Program; and

WHEREAS, Jacobs Engineering Group was selected for services pursuant to an annual Statement of Qualifications process, Bid No. 15033.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

SECTION 1. The City Manager is hereby authorized to execute an agreement with Jacobs Engineering Group for Inspection Services in an amount not to exceed Three Hundred Fifty Thousand Dollars ($350,000.00).

SECTION 2. The cost for the contract will be funded first from Street Fund Budget in the amount of Two Hundred Fifty Thousand Dollars ($250,000.00) and then from existing project allocations for the 2013 Capital Improvement Bonds for Streets and Drainage and the 3/8-Cent Capital Improvement Sales and Compensating Use Tax in the amount of One Hundred Thousand Dollars ($100,000.00) as authorized by Resolution No. 13,699 and amended by Resolution No. 14,269.

SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: March 15, 2016

ATTEST:                             APPROVED:

_____________________________________  ______________________________________
Susan Langley, City Clerk                Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney

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