RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE AN ANNUAL CONTRACT WITH UNITED ENGINES, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS ($150,000.00), FOR ALLISON REBUILT TRANSMISSION INSTALLATION AND REPAIR FOR THE FLEET SERVICES DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Fleet Services Department has requested a contract for Allison Rebuilt Transmission Installation and Repair Services; and,

WHEREAS, the City of Little Rock, Arkansas held a Public Bid No. 1137 to obtain competitive bids from qualified vendors for the transmission installation and repair; and,

WHEREAS, after a competitive bidding process, it was determined that United Engines -- the only bidder for the Annual Contract with a one (1)-year contract term and two (2), one (1)-year renewals for an annual amount not to exceed One Hundred Fifty Thousand Dollars ($150,000.00) -- was qualified to perform the work.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an annual one (1)-year contract with not more than two (2), one (1)-year renewal extensions with United Engines for an annual budget amount not to exceed One Hundred Fifty Thousand Dollars ($150,000.00).

Section 2. Funds for this purchase are to be allocated in the Fleet Services Parts Account No. 600013-60310.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: March 16, 2021
ATTEST:           APPROVED:

_____________________________________  ______________________________________
Susan Langley, City Clerk       Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney