RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
INTO A CONTRACT WITH GALLS, LLC, IN THE TOTAL AMOUNT OF
TWO HUNDRED SEVEN THOUSAND, ONE HUNDRED NINETY-FIVE
AND 05/100 DOLLARS ($207,195.05) DOLLARS, FOR THE PURCHASE
OF DUTY AND PRACTICE AMMUNITION FOR THE LITTLE ROCK
POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, it is critical that the Little Rock Police Department be equipped and trained with reliable
tools and equipment; and,

WHEREAS, the purchase of Duty and Practice Ammunition from Galls, LLC, will be utilized for the
SWAT Unit, In-Service Training, Annual Qualifications and Recruit Schools; and,

WHEREAS, Vendor selection of Galls, LLC, was made through State Contract No. 4600033832.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with Cruse Uniforms and
Equipment, Inc. for the purchase of Ammunition for the amount of Two Hundred Seven Thousand, One
Hundred Ninety-Five and 05/100 Dollars ($207,195.05), including taxes.

Section 2. Funding for this purchase is available from the Little Rock Police Department’s Training
Division Budget, Hand Tools and Minor Apparatus Account No. 105220-60050.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: March 17, 2020

ATTEST:               APPROVED:

_____________________________________   ____________________________________
Susan Langley, City Clerk                  Frank Scott Jr., Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney