

1 Department of Transportation (ArDOT) Job No. 061382 and the Point of
2 Beginning; thence continue North 1°56'44" East along said right-of-way line a
3 distance of 115.84 feet to the northwest corner of said Lot 7; thence South
4 87°27'44" East along the north line of said Lot 7 a distance of 34.66 feet to a point
5 on the northerly right-of-way line of Russ Street Connector, as established by
6 ArDOT Job No. 061382; thence South 34°45'36" East along said right-of-way line
7 a distance of 14.79 feet to a point; thence South 79°21'58" East along said right-
8 of-way line a distance of 58.47 feet to a point; thence South 87°27'44" East along
9 said right-of-way line a distance of 38.70 feet to a point on the east line of said Lot
10 7; thence South 1°56'44" West along said east line of Lots 7 and 8 a distance of
11 64.24 feet to a point on the southerly right-of-way line of Russ Street Connector,
12 as established by ArDOT Job No. 061382; thence North 86°01'50" West along
13 said right-of-way line, a distance of 89.49 feet to a point; thence South 58°33'31"
14 West along said right-of-way line, a distance of 60.55 feet to the Point of Beginning
15 and containing 0.25 acres (10,691 square-feet), more or less, as shown on ArDOT
16 plans referenced as Job No. 061382.

17 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
18 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
19 adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
20 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
21 resolution.

22 **Section 3. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
23 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

24 **ADOPTED: March 19, 2024**

25 **ATTEST:**

APPROVED:

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28 **Susan Langley, City Clerk**

_____ **Frank Scott Jr., Mayor**

29 **APPROVED AS TO LEGAL FORM:**

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32 **Thomas M. Carpenter, City Attorney**

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