

1 Owner: LaMadison Management Corp.
2 Legal: LOT ALL LT 1& PT 2 BEG SW CR LT 1 SW AL S & N LT 2 18 5' N34 25' TO LN
3 BTWN 1 & 2 SE AL LINE 28 62' TO POB EXC BG NW CR LT 1 E AL NLN 19' S31.29' TO
4 A PT BTWN LT 1 & 2 NW 35.08' TO POB. Block 4, Addition RIFFEL & HOLDER
5 Parcel No: 34L2950003700
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7 3) 2901 Dr. Martin Luther King, Jr., Drive Ward 2 C-1, Neighborhood Commercial District
8 Owner: Jeffries, Helen Williams Revocable Trust
9 Legal: N49 Ft of Lots 1 & 2 & 30' N & Adj Formerly W. 29th St. Block: 16 Addition: Bowman's Addn.
10 Pulaski County, Ar. (31/198)
11 Parcel No: 34L28700013200
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13 **Section 2.** The City Manager is hereby authorized to direct the Planning & Development
14 Department to raze and remove the structures condemned in this ordinance and to file and enforce a lien
15 against the properties described herein for the cost of razing and removing said structures pursuant to
16 Little Rock, Ark., Rev. Code ("LRC") §20-29 (1988).

17 **Section 3. Severability.** In the event any section, subsection, subdivision, paragraph, subparagraph,
18 item, sentence, clause, phrase, or word of this ordinance is declared or adjudged to be invalid or
19 unconstitutional, such declaration or adjudication shall not affect the remaining provisions of this
20 ordinance, as if such invalid or unconstitutional provision was not originally a part of this ordinance.

21 **Section 4. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this
22 ordinance are hereby repealed to the extent of such inconsistency.

23 **Section 5. Emergency Clause.** Unless the provisions of this ordinance are put into effect
24 immediately, the public health, safety and welfare of the citizens of Little Rock, Arkansas, will be
25 adversely affected; therefore, an emergency is hereby declared to exist, and this ordinance shall be in full
26 force and effect from and after its passage.

27 **PASSED: March 20, 2018**

28 **ATTEST:**

APPROVED:

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31 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

32 **APPROVED AS TO LEGAL FORM:**

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35 **Thomas M. Carpenter, City Attorney**

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