RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH DEERE & COMPANY, IN AN AMOUNT NOT TO EXCEED SEVENTY-FOUR THOUSAND, TWO HUNDRED NINETY-FOUR AND 56/100 DOLLARS ($74,294.56), FOR THE PURCHASE OF FOUR (4), SEVENTY-TWO (72)-INCH ZERO TURN MOWERS FOR THE PARKS & RECREATION DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, there is a need to replace aged mowers currently being used by the Parks & Recreation Department with four (4), Seventy-Two (72)-Inch Zero Turn Mowers; and,

WHEREAS, the total cost of the purchase is Seventy-Four Thousand, Two Hundred Ninety-Four and 56/100 Dollars ($74,294.56); and

WHEREAS, vendor selection was made utilizing the National Joint Powers Alliance (NJPA) Contract No. 062117-DAC;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with Deere & Company, in an amount not to exceed Seventy-Four Thousand, Two Hundred Ninety-Four and 56/100 Dollars ($74,294.56), for the purchase of four (4), Seventy-Two (72)-Inch Zero Turn Mowers for the Parks & Recreation Department to replace aged mowers currently in use.

Section 2. Funds for this purchase are allocated in the 2018 5/8-Cent Sales Tax Account No. 108609-72300-S60A893.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: March 20, 2018
ATTEST:                                  APPROVED:

____________________________________  _____________________________________

Susan Langley, City Clerk                      Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney