RESOLUTION NO. ________

A RESOLUTION TO APPROVE AN ANNUAL CONTRACT WITH CRANFORD CONSTRUCTION COMPANY, PRIMARY VENDOR, AND ATLAS ALPHALT, INC., SECONDARY VENDOR, FOR THE PURCHASE OF ASPHALTIC MATERIALS FOR THE OPERATIONS STREET DIVISION OF THE PUBLIC WORKS DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the City advertised formal bids to solicit proposals for an annual contract for the purchase of asphaltic materials for the Operations Street Division of the Public Works Department, and Cranford Construction Company and Atlas Asphalt, Inc., submitted the two (2) most responsible and responsive bids, respectively, and

WHEREAS, the contract is for one (1)-year from date of award, with possible extension yearly for two (2) additional years upon agreement of both parties;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into agreements with Cranford Construction Company, as primary vendor, and Atlas Asphalt, Inc., as secondary vendor, in the approximate amount of Ninety Thousand Dollars ($90,000.00), for the annual contract for asphaltic materials for the Operations Street Division of the Public Works Department.

Section 2. Funds for this agreement are to be allocated from Account No. 204003-61020.

Section 3. Severability. In the event any portion of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of this resolution.

Section 4. Repealer. All ordinances and resolutions, and parts thereof, which are in conflict with any provision of this resolution are hereby repealed to the extent of such conflict.

ADOPTED: March 3, 2015

ATTEST: APPROVED:

___________________________________  ___________________________________
Susan Langley, City Clerk    Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

____________________________________

Thomas M. Carpenter, City Attorney