RESOLUTION NO. _______

A RESOLUTION TO DECLARE COMPLIANCE BY THE CITY OF LITTLE ROCK, ARKANSAS, WITH REQUESTS FROM THE FEDERAL GOVERNMENT TO STEM ILLEGAL IMMIGRATION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Little Rock, Arkansas (“the City”), has complied with Federal Requirements to obtain Federal Grant Monies pursuant to 8 USC § 1373; and,

WHEREAS, the requirements only ask that the City cooperate with Federal Law Enforcement Officials in appropriate cases that address issues of illegal immigration; and,

WHEREAS, it is important for the City to declare its intentions always to comply with State and Federal Statutory and Constitutional Requirements.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City will not engage in any program or activity which would require a failure to cooperate to the extent provided by law with any appropriate Federal Agency that needs to obtain information about citizenship or immigration status of a person in the custody of the City.

Section 2. The City will not engage in any program or activity which violates an individual’s statutory or constitutional rights in order to cooperate with any appropriate Federal Agency that needs to obtain information about citizenship or immigration status of a person in the custody of the City.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the ordinance.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this ordinance, are hereby repealed to the extent of such inconsistency.

ADOPTED: March 5, 2019

ATTEST: APPROVED:

__________________________   ___________________________
Susan Langley, City Clerk     Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

________________________
Thomas M. Carpenter, City Attorney