RESOLUTION NO. _____

A RESOLUTION TO SET MARCH 20, 2018, AS THE DATE FOR A PUBLIC HEARING TO FORM AND LAY OFF LITTLE ROCK MUNICIPAL PROPERTY OWNERS’ MULTIPURPOSE IMPROVEMENT DISTRICT NO. 2018-326 (COPPER RUN PROJECT); AND FOR OTHER PURPOSES.

WHEREAS, the City Clerk has been provided a petition executed by the owners of a majority in value of the relevant property to form and lay off a Municipal Property Owners’ Multipurpose Improvement District (Copper Run Project); and,

WHEREAS, before such action can be taken it is necessary to have a public hearing before the Little Rock Board of Directors;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. A public hearing shall be held by the Board of Directors at its meeting that will start at 6:00 PM on March 20, 2018, regarding the question of whether to form and lay off Little Rock Municipal Property Owners’ Multipurpose Improvement District No. 2018-326 (Copper Run Project) and the property more completely described as follows:

All of Lots or Tracts 6, 7, 10, 15, 16, 17, 18 and 24 and the North 3 1/2 acres of Lot or Tract 11, all in Iris Addition, said Lots or Tracts being located in the Southwest Quarter (SW 1/4), Section 1, and Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4), Section 12, Township 1 North, Range 14 West, Pulaski County, Arkansas. And, the south six (6) acres of Lot Eleven (11), Iris Addition to the City of Little Rock, Pulaski County, Arkansas. Tract 2, Iris Addition to the City of Little Rock, Pulaski County, Arkansas, less and except the North 420.0 feet of the East 195.0 feet thereof, and less and except the South 240.0 feet of the East one-half thereof, subject to right-of-way for Pride Valley Road over the Northerly 18.5 feet of said Tract 2.

Section 2. Notice of the date and time of this public hearing shall be published in accordance with Arkansas State Law.

Section 3. All persons who request further information about this proposed Improvement District may view the documents on file with the City Clerk, 2nd Floor, City Hall, 500 West Markham Street, Little Rock, Arkansas; or contact counsel for the proposed District: Mr. David Menz, Williams & Anderson, 111 Center Street, 22nd Floor, Little Rock, Arkansas, 72201, (501) 372-0800.
Section 4. **Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 5. **Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: March 6, 2018

ATTEST: 

______________________________________   ______________________________________

Allison Segars, Deputy City Clerk      Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney