RESOLUTION NO. ______

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE
A CONTRACT WITH BALE CHEVROLET, IN TOTAL COST OF
SEVENTY-SIX THOUSAND, FOUR HUNDRED NINETY-FOUR
DOLLARS ($76,494.00), FOR THE PURCHASE OF TWO CHEVROLET
SILVERADO TRUCKS FOR THE LITTLE ROCK FIRE DEPARTMENT;
AND FOR OTHER PURPOSES.

WHEREAS, it is critical that the Little Rock Fire Department be equipped with reliable forms of vehicular transportation; and,

WHEREAS, one of the Chevrolet Silverado Trucks will replace an aged truck accruing high mileage and maintenance expenses and the other replaced a truck that was totaled in a vehicle accident; and

WHEREAS, after a competitive bidding process it was determined that the bid of Bale Chevrolet was the lowest responsible and responsive bid for a total cost of Seventy-Six Thousand, Four Hundred Ninety-Four Dollars ($76,494.00);

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with Bale Chevrolet for the purchase of two (2) Silverado Trucks for the Little Rock Fire Department.

Section 2. The funding for the wrecked vehicle replacement will be paid from Fleet Services Wreck & Insurance Account No. 210759-72300-SOOB399; and the second Chevrolet Silverado Truck purchase will be paid from the Little Rock Fire Department Special Projects Account No. 210519-72300-SOOB250.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: March 6, 2018

ATTEST: APPROVED:

____________________________________   __________________________________
Susan Langley, City Clerk        Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney