

1 **at the intersection of said north line with the west line of said Section 35; thence**
2 **department said north line N01°58'19"E along said west line for 1133.21 feet to the**
3 **point of beginning containing 1,056,645 square-feet or 24.257 acres, more or less. Less**
4 **and except the right of way for Denny Road.**

5 **Section 2.** That the preliminary site development plan/plat be approved as recommended by the Little
6 Rock Planning Commission.

7 **Section 3.** That the change in zoning classification contemplated for Wildwood Trails Long-Form
8 PD-R, located on the South side of Denny Road in the 19000 Block of Denny Road (Z-9183), is conditioned
9 upon obtaining final plan approval within the time specified by Chapter 36, Article VII, Section 36-454 (e)
10 of the Code of Ordinances.

11 **Section 4.** That this ordinance shall not take effect and be in full force until the final plan approval.

12 **Section 5.** That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock,
13 Arkansas, and designated district map be and is hereby amended to the extent and in the respects necessary
14 to affect and designate the change provided for in Section 1 hereof.

15 **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
16 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
17 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
18 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
19 ordinance.

20 **Section 7. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
21 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

22 **PASSED: March 7, 2017**

23 **ATTEST:**

APPROVED:

24
25 _____
26 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

27 **APPROVED AS TO LEGAL FORM:**

28
29 _____
30 **Thomas M. Carpenter, City Attorney**

31 //

32 //

33 //

34 //

35 //