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**WHEREAS**, the City of Little Rock's Department of Housing and Neighborhood Programs has determined eight (8) structures to be in severely dilapidated, obnoxious deteriorated and in burned condition causing a life safety hazard detrimental to the public welfare of the citizens of Little Rock; and,

**WHEREAS**, the eight (8) structures are causing a negative environmental impact on the residential neighborhoods in which they are located and have fire damage or have deteriorated to a level of being unsafe and dangerous to the lives, limbs and property of people in the vicinity of these properties or those lawfully passing thereby; and,

**WHEREAS**, notices were mailed to the owner's in accordance with Arkansas state law; and,

**WHEREAS**, such structures are hereby declared a nuisance and immediate action is necessary to demolish the structures; and,

**WHEREAS**, the Department of Housing and Neighborhood Programs received an estimated in the amount of Eighty-Five Thousand Five Hundred and 00/100 Dollars (\$85,500.00) to demolish and remove these structures; and,

**WHEREAS**, eight (8) of the structures have liens, please see Exhibit A attached for amounts and property descriptions; and,

**WHEREAS**, the funding for this project will come from Account Number 108359.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The Board of Directors hereby authorizes the abandonment and demolition of the eight (8) structures identified in Exhibit A for a total amount not to exceed Eighty-Five Thousand Five Hundred and 00/100 Dollars (\$85,000.00)

**Section 2.** Funds for this program are available from Account Number 108359.

**Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-

dication shall not affect the remaining portions of this resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

**Section 4. Repealer.** All laws, ordinances and resolutions that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

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**ADOPTED: April 1, 2025**

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**Allison Segars, City Clerk**

\_\_\_\_\_  
**Frank Scott, Jr., Mayor**

**APPROVED AS TO LEGAL FORM:**

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**Thomas M. Carpenter, City Attorney**

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# EXHIBIT A

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|-----------------------------|----------------|---|
| <b>1. 2017 S. Maple St.</b> | <b>Ward:</b> 1 | <b>Owner:</b> TONIA GRIFFIN                     |
|                             |                | <b>Legal:</b> LOT 5 BLOCK 4 CHESTERFIELD SQUARE |
|                             |                | <b>Parcel No.:</b> 34L1780007500                |

This property was originally inspected and declared unsafe in November 2009 due to deteriorating conditions. The owner has failed to bring the structure into compliance. No outstanding Liens.

- |                  |         |             |   |
|------------------|---------|-------------|---|
| 2. 1917 S Valmar | Ward: 1 | Owner:      | ASHOK ASHWIN KALLUVETTATHU  |
|                  |         | Legal:      | LOT 12 BLOCK 3 HIGHLAND PARK<br>1917 S VALMAR ST HIGHLAND<br>PARKW95' OF 12 3 |
|                  |         | Parcel No.: | 34L1580003900   |

This property was originally inspected and declared unsafe in January 2003 due to deteriorating conditions. The owner has failed to bring the structure into compliance. \$332.63 outstanding Liens.

- |                            |                |                   |   |
|----------------------------|----------------|-------------------|---|
| <b>3. 1822 Johnson St.</b> | <b>Ward: 1</b> | <b>Owner:</b>     | IREMODEL PROPERTIES                               |
|                            |                | <b>Legal:</b>     | LOT 6 BLOCK: 3 CHICKASAW PLACE<br>1822 JOHNSON ST |
|                            |                | <b>Parcel No:</b> | 34L1590005800                                     |

This property was originally inspected and declared unsafe in May 2024 due to deteriorating conditions. The owner has failed to bring the structure into compliance. \$200.94 outstanding Liens.

4.   **916 W. 34<sup>TH</sup> St.****Ward:**   1**Owner:**     RANDY SHORTER  
**Legal:**LOT 6 BLOCK 7 WOODLAWN 916 W  
34<sup>TH</sup> ST WOODLAWN E64' OF LT 6 7  
**Parcel No.:**34L27900006700

This property was originally inspected and declared unsafe in October 2022 due to deteriorating conditions. The owner has failed to bring the structure into compliance. \$332.68 outstanding Liens.

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|-------------------------------------|----------------|---|
| <b>5. 505 W 32<sup>nd</sup> St.</b> | <b>Ward: 1</b> | <b>Owner:</b> HARRIS CHERRY ANN                                   |
|                                     |                | <b>Legal:</b> LOT 5 BLOCK 3 CHATTANOOGA 505 W 32 <sup>ND</sup> ST |
|                                     |                | <b>Parcel No.:</b> 34L2650004300                                  |

This property was originally inspected and declared unsafe in January 2023 due to deteriorating conditions. The owner has failed to bring the structure into compliance. \$660.39 in outstanding Liens.

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|---------------------------------------|----------------|--|
| <b>6. 3001 W. 11<sup>th</sup> St.</b> | <b>Ward:</b> 1 | <b>Owner:</b> MOORE MATTHEWS MAEBELL   |
|                                       |                | <b>Legal:</b> LOT 1 BLOCK 6 JONES & WORTHEN<br>3001 W 11 <sup>TH</sup> ST EXC 50 SQFT FOR<br>R/W PER 05-023026 |
|                                       |                | <b>Parcel No:</b> 34L0920006700  |

This property was originally inspected and declared unsafe in January 2024 due to deteriorating conditions. The owner has failed to bring the structure into compliance. \$483.56 in outstanding

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<b>3201 Charles Bussey</b>	<b>Ward:</b> 1	<b>Owner:</b> DAVIS EMANUEL
		<b>Legal: Lot:</b> LOT 6 BLOCK 1 WINFRED 3201 W CHARLES BUSSEY AVE WINFRED LT 6 & N6' OF E50' OF ALLEY FORMERLY PLATTED & NOW CLOSED IN BLK 1 1
		<b>Parcel No.:</b> 34L1740000600

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