| 1  | RESOLUTION NO  |  |
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| 2  |  |  |
| 3  | A RESOLUTION TO AMEND LITTLE ROCK, ARK. RESOLUTION NO.   |  |
| 4  | 16,372 (JULY 16, 2024) TO AUTHORIZE THE CITY MANAGER TO  |  |
| 5  | ENTER INTO A CONTRACT AMENDMENT WITH WAGNER GENERAL  |  |
| 6  | CONTRACTORS, INC., IN AN AMOUNT NOT TO EXCEED ONE  |  |
| 7  | HUNDRED EIGHTEEN THOUSAND, THREE HUNDRED SIXTY-SEVEN   |  |
| 8  | AND 73/100 DOLLARS (\$118,367.73), FOR ADDITIONAL RENOVATIONS  |  |
| 9  | AND REPAIRS TO TEMPORARY FIRE STATION NO. 9; AND FOR   |  |
| 10 | OTHER PURPOSES.  |  |
| 11 |  |  |
| 12 | WHEREAS, the Little Rock, Ark. Board of Directors adopted Little Rock, Ark. Resolution No. 16,372,         |  |
| 13 | (July 16, 2024), which authorized the City Manager to enter into a contract with Wagner General            |  |
| 14 | Contractors, Inc., for construction of temporary Fire Station No. 9, in an amount not to exceed Nine       |  |
| 15 | Hundred Thirty-Nine Thousand, Three Hundred Twenty Dollars (\$939,320.00), which included a Fifteen        |  |
| 16 | (15) percent contingency; and,   |  |
| 17 | WHEREAS, the Acting City Manager entered into a construction contract with Wagner General                  |  |
| 18 | Contractors, Inc., on August 26, 2024, for the renovation of temporary Fire Station No. 9; and,            |  |
| 19 | WHEREAS, a contract amendment is necessary to amend the contract date August 26, 2024, to cover            |  |
| 20 | the cost of change orders for additional renovations and repairs which exceed the fifteen (15%) percent    |  |
| 21 | contingency budgeted for these renovations and repairs to temporary Fire Station No. 9; and,               |  |
| 22 | WHEREAS, the cost for change orders required to address electrical problems with rewiring and              |  |
| 23 | generator installation, HVAC replacement, security system and alert communication system installation,     |  |
| 24 | and roof and gutter replacement at temporary Fire Station No. 9, is in an amount not to exceed One Hundred |  |
| 25 | Eighteen Thousand, Three Hundred Sixty-Seven and 73/100 Dollars (\$118,367.73).                            |  |
| 26 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY                                       |  |
| 27 | OF LITTLE ROCK, ARKANSAS;  |  |
| 28 | Section 1. The City Manager is authorized to enter into a construction contract amendment with Wagner      |  |
| 29 | General Contractors, Inc., in an amount not to exceed One Hundred Eighteen Thousand, Three Hundred         |  |
| 30 | Sixty-Seven and 73/100 Dollars (\$118,367.73), for additional renovations and repairs to temporary Fire    |  |
| 31 | Station No. 9.   |  |
| 32 | Section 2. Funding for this contract amendment is available through the Federal Emergency                  |  |
| 33 | Management Agency (FEMA) Temp Facility special project (270519-G51DF231).                                  |  |

| 1  | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or        |                         |  |
|----|--|-------------------------|--|
| 2  | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or         |                         |  |
| 3  | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and    |                         |  |
| 4  | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the |                         |  |
| 5  | resolution.  |                         |  |
| 6  | Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with       |                         |  |
| 7  | the provisions of this resolution, are hereby repealed to the extent of such inconsistency.                    |                         |  |
| 8  | ADOPTED: April 15, 2025  |                         |  |
| 9  | ATTEST:  | APPROVED:               |  |
| 10 |  |                         |  |
| 11 |  |                         |  |
| 12 |  |                         |  |
| 13 | Shaqueena McDowell, Assistant City Clerk   | Frank Scott, Jr., Mayor |  |
| 14 | APPROVED AS TO LEGAL FORM:   |                         |  |
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| 16 |  |                         |  |
| 17 | Thomas M. Carpenter, City Attorney   |                         |  |
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