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**WHEREAS**, the City's Parks & Recreation Department is in need of Professional Engineering Design Services to prepare a Master Plan with Construction Renderings for the redevelopment of Reservoir Park in the wake of the park's destruction in the March 31, 2023 tornado; and,

**WHEREAS**, pursuant to this SOQ process, the City’s Selection Committee determined Cromwell Architects Engineers, Inc. (‘Cromwell”), is the most qualified vendor from the vendor list to provide professional engineering design services to the City for the development of a Master Plan with Construction Renderings for redevelopment of Reservoir Park; and,

**WHEREAS**, FEMA and insurance funds will be utilized to cover the costs associated with this project.

**Section 1.** The City Manager is hereby authorized to enter into a professional engineering design services contract with Cromwell Architects Engineers, Inc., in an amount not to exceed Four Hundred Forty Thousand, Five Hundred Dollars (\$441,500.00), plus applicable taxes and fees for the development of a Reservoir Park Master Plan with construction renderings.

**[Page 1 of 2]**

1       **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
4 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
5 resolution.

6       **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
7 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

8       **ADOPTED: April 15, 2025**

9       **ATTEST:**

**APPROVED:**

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14       **Allison Segars, City Clerk**

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**Frank Scott, Jr., Mayor**

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17       **APPROVED AS TO LEGAL FORM:**

18       \_\_\_\_\_  
19       **Thomas M. Carpenter, City Attorney**

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