| 1 | RESOLUTION NO. | | |
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| 2 | | | |
| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER | | |
| 4 | INTO A CONTRACT WITH ALL ACCESS EQUIPMENT, INC., IN AN | | |
| 5 | AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-EIGHT | | |
| 6 | THOUSAND NINE HUNDRED FIFTY-FIVE AND 91/100 DOLLARS | | |
| 7 | (\$188,955.91), PLUS APPLICABLE TAXES AND FEES, FOR THE | | |
| 8 | | | |
| 9 | THE URBAN FORESTRY DIVISION OF THE CITY'S PARKS AND | | |
| 10 | RECREATION DEPARTMENT; AND FOR OTHER PURPOSES. | | |
| 10 | RECREATION DELARTMENT, AND FOR OTHER FOR OSES. | | |
| 11 | WHEREAS, the Urban Forestry Division of the City's Parks & Recreation Department has a need for | | |
| 12 | one (1) 90HD+ Spider Bucket Lift, as a replacement for an older piece of equipment which is costly to | | |
| 13 14 | maintain and repair; and, | | |
| 15 | WHEREAS, competitive selection is not required for used equipment for used equipment, as set forth | | |
| 16 | in Ark. Code Ann. § 14-58-104 (West Supp. 2025); and, | | |
| 17 | WHEREAS, the total cost of this purchase is in an amount not to exceed One Hundred Eighty-Eight | | |
| 18 | Thousand, Nine Hundred Fifty-Five and 91/100 Dollars (\$188,955.91), plus applicable taxes and fees. | | |
| 19 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| 20 | OF LITTLE ROCK, ARKANSAS; | | |
| 21 | Section 1. The City Manager is authorized to enter into a contract with All Access Equipment, Inc., for | | |
| 22 | the purchase of one (1) Demo Model 90HD+ Spider Bucket Lift with less than 10 operation hours, in an | | |
| 23 | amount not to exceed One Hundred Eighty-Eight Thousand Nine Hundred Fifty-Five and 91/100 Dollars | | |
| 24 | (\$188,955.91), plus applicable taxes and fees. | | |
| 25 | Section 2. Funds for this purchase are available from the Parks & Recreation Bond Account No. | | |
| 26 | 332459-72200-В45D017. | | |
| 27 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| 28 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| 29 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |
| 30 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | |
| 31 | resolution. | | |
| 32 | Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with | | |
| 33 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |

| 1 | ADOPTED: April 15, 2025 | | |
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| 2 | ATTEST: | APPROVED: | |
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| 5 | | | |
| 6 | Allison Segars, City Clerk | Frank Scott, Jr., Mayor | |
| 7 | APPROVED AS TO LEGAL FORM: | | |
| 8 | | | |
| 9 10 | Thomas M. Carpenter, City Attorney | | |
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