RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
A CONTRACT TO THE GRIFFIN GROUP, LLC, IN AN AMOUNT NOT
TO EXCEED TWO HUNDRED TWENTY THOUSAND DOLLARS
($220,000.00), FOR THE MAINTENANCE OF CONCRETE MEDIANS
AND RIGHTS-OF-WAY MOWING LOCATED WITHIN THE CITY OF
LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.

WHEREAS, maintenance of concrete medians and right-of-way mowing is needed within the City of
Little Rock, Arkansas, to maintain public rights-of-way along City streets located within all seven (7)
City Wards; and,

WHEREAS, Bid No. 2406 was issued for the 2024 Concrete Median Maintenance, and The Griffin
Group, LLC, was the only bid submitted; and,

WHEREAS, the total amount is not to exceed Two Hundred Twenty Thousand Dollars
($220,000.00), which includes a 10% contingency.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF
LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors authorizes the City Manager to execute an agreement with The
Griffin Group LLC, in an amount not to exceed Two Hundred Twenty Thousand ($220,000.00), which
includes a 10% contingency, for the maintenance of concrete medians and rights-of-way mowing along
City streets located within all seven (7) City Wards.

Section 2. Funding for this contract is available in 2024 Concrete Median Maintenance, Account No.
205409-S40B671.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: April 16, 2024
ATTEST:

_______________________________________
Susan Langley, City Clerk

APPROVED:

_______________________________________
Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

_______________________________________
Thomas M. Carpenter, City Attorney