RESOLUTION NO. _________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO CONTRACTS WITH FIVE (5) ORGANIZATIONS TO PROVIDE AFTER-SCHOOL/OUT-OF-SCHOOL TIME PREVENTION PROGRAMS AND YOUTH INTERVENTION PROGRAMS, WHICH WERE APPROVED BY THE COMMISSION ON CHILDREN, YOUTH AND FAMILIES FOR 2017; AND FOR OTHER PURPOSES.

WHEREAS, as part of the continued efforts to fund special programs with Prevention and Intervention Dollars that will benefit youth and young adults within the City; and,

WHEREAS, after a competitive selection process the Commission on Children, Youth and Families met to review the qualifications and responses of the various groups, and now has recommendations for the approval of certain awards;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into Contracts with the following entities in the listed amounts for 2017 to provided identified programs:

(a) The following Positive Prevention Programs shall be funded in the amount of Seventy-Five Thousand Dollars ($75,000.00) for Fiscal Year 2017 and shall serve the areas and age groups noted:

1. Pulaski County Youth Services Ages 12-17 West Little Rock
2. Brandon House Ages 6-11 Midtown Little Rock

(b) The following Youth Intervention Programs shall be funded in the amount of Seventy-Five Thousand Dollars ($75,000.00) for Fiscal Year 2017 and shall serve the areas and genders noted:

1. ABC Adolescent Center Female East Little Rock
2. ABC Adolescent Center Male East Little Rock
3. MOI-Bridge 2 Success Female Midtown Little Rock

Section 2. Funds for these programs are available in the 2017 Budget for the Community Programs Department.

Section 3. (a) The term for each contract listed in Section 1 of this resolution shall be for a period of
nine (9) months with a start date of April 1, 2017, and an understanding that the City ratifies, accepts, and
will compensate any work done between April 1, 2017, and the effective date of this resolution.

(c) The City, in its sole discretion and upon mutual agreement of the parties, may extend a
contract for a one (1)-year period, not to exceed two (2) additional extensions, one to begin
January 1, 2018, and the other to begin January 1, 2019.

Section 4. All payments are conditioned upon entry into contracts for services that are in a form
acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to
offer similar services to any vendor during 2017 if, it its sole discretion, it decides to do so.

Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
resolution.

Section 6. Repealer. All laws, ordinances and resolutions, or parts of the same, that are inconsistent
with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: April 18, 2017

ATTEST: APPROVED:

______________________________________  ______________________________________
Susan Langley, City Clerk    Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney