RESOLUTION NO. _________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH DELL TECHNOLOGIES, INC., IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY-SIX THOUSAND, EIGHT HUNDRED NINETY-ONE AND 62/100 DOLLARS ($226,891.62), PLUS APPLICABLE TAXES AND FEES, FOR THE PURCHASE OF 117 LATITUDE 7230 RUGGED TABLETS FOR THE LITTLE ROCK POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Little Rock Police Department has demonstrated the need to purchase 117 new Latitude 7230 Rugged Tablets; and,

WHEREAS, by utilizing Arkansas State Contract No. SP-16-0019, the Little Rock Police Department can purchase those radios for total cost not to exceed Two Hundred Sixty-Six Thousand, Eight Hundred Ninety-One and 62/100 Dollars ($266,891.62), plus applicable taxes and fees.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to utilize Arkansas State Contract No. SP-16-0019, to enter into a contract with Dell Technologies, Inc., for the purchase of 117 new Latitude 7230 Rugged Tablets for the Little Rock Police Department for a total cost not to exceed Two Hundred Sixty-Six Thousand, Eight Hundred Ninety-One and 62/100 Dollars ($266,891.62), plus applicable taxes and fees.

Section 2. Funds for this purchase are allocated in the Fleet Operating Fund, Account No. 600013-60310.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: April 18, 2023
ATTEST:

__________________________
Susan Langley, City Clerk

APPROVED:

__________________________________
Frank Scott Jr., Mayor

APPROVED AS TO LEGAL FORM:

______________________________
Thomas M. Carpenter, City Attorney