RESOLUTION NO. ____________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH LANDERS DODGE JEEP, IN A TOTAL PURCHASE COST OF ONE HUNDRED FIFTY-EIGHT THOUSAND, SEVEN HUNDRED SEVENTY-EIGHT DOLLARS ($158,778.00), FOR THE PURCHASE OF THREE (3) DODGE RAM 1500 TRUCKS AND THREE (3) DODGE RAM 2500 TRUCKS FOR THE PUBLIC WORKS DEPARTMENT, UTILIZING THE ARKANSAS STATED CONTRACT PURCHASING AGREEMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Public Works Department is in need of three (3) Dodge Ram 1500 Trucks and three (3) Dodge Ram 2500 Trucks; and,

WHEREAS, this purchase will allow for the replacement of aged and high maintenance vehicles; and,

WHEREAS, vendor selection was made utilizing the Arkansas State Contract Purchasing Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract for the purchase of three (3) Dodge Ram 1500 Trucks and three (3) Dodge Ram 2500 Trucks for the Public Works Department at a total cost of One Hundred Fifty-Eight Thousand, Seven Hundred Seventy-Eight Dollars ($158,778.00), utilizing the Arkansas State Contract Purchasing Agreement.

Section 2. Funds for this purchase are allocated in the 2015 Public Works Special Equipment Activity Account.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: April 19, 2016

ATTEST: ___________________________  APPROVED: ___________________________

Susan Langley, City Clerk            Mark Stodola, Mayor

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APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney