

1 owners' improvement districts. The District shall have the right to exercise the power of eminent domain in
2 order to carry out its purposes.

3 **Section 2.** The following three (3) individuals are hereby appointed as Commissioners of said
4 Improvement District: Jonathan Thomas Kennon; Vincent Peter Contorno, III; and Jordan John O’Roark,

5 **Section 3.** The District shall be known as City of Little Rock, Arkansas Municipal Property Owners'
6 Multipurpose Improvement District No. 2022-001 (Shiloh Grove Project).

7 **Section 4. Severability.** In the event any title, subtitle, section, subsection, subdivision, paragraph,
8 subparagraph, item, sentence, clause, phrase, or work of this ordinance is declared or adjudged to be invalid
9 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the
10 ordinance which shall remain in full force and effect as if the portion so declared or adjudged invalid or
11 unconstitutional was not originally a part of this ordinance.

12 **Section 5. Repealer.** All ordinances and resolutions, and parts of the same, that are inconsistent with
13 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

14 **Section 6. Emergency Clause.** The Board of Directors of the City of Little Rock, Arkansas, has
15 determined that with development in the area covered by the boundaries of the Improvement District laid
16 off in this ordinance requires, as critical to the public health, safety, and welfare, construction of additional
17 infrastructure; an emergency is, therefore, declared to exist, and this ordinance shall be in full force and
18 effect from and after the date of its passage.

19 **PASSED: April 5, 2022**

20 **ATTEST:**

APPROVED:

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23 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

24 **APPROVED AS TO LEGAL FORM:**

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27 **Thomas M. Carpenter, City Attorney**

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1 **MIN. 56 SEC. WEST ALONG THE SOUTH LINE THEREOF A DISTANCE OF**
2 **746.48 FEET; THENCE NORTH 01 DEG. 21 MIN. 40 SEC. EAST A DISTANCE**
3 **OF 156.49 FEET; THENCE SOUTH 89 DEG. 09 MIN. 23 SEC. WEST A DISTANCE**
4 **OF 105.67 FEET; THENCE NORTH 01 DEG. 21 MIN. 40 SEC. EAST A DISTANCE**
5 **OF 391.68 FEET; THENCE SOUTH 89 DEG. 25 MIN. 52 SEC. WEST A DISTANCE**
6 **OF 228.67 FEET TO THE POINT OF BEGINNING, CONTAINING 29.50 ACRES,**
7 **MORE OR LESS.**

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