| 1 | RESOLUTION NO | | |
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| 2 | | | |
| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO APPLY | | |
| 4 | FOR A TRANSPORTATION ALTERNATIVES PROGRAM (TAP) | | |
| 5 | GRANT FROM THE ARKANSAS DEPARTMENT OF | | |
| 6 | TRANSPORTATION FOR FUNDING TO EXTEND THE TRI-CREEK | | |
| 7 | GREENWAY; AND FOR OTHER PURPOSES. | | |
| 8 | | | |
| 9 | WHEREAS, the City of Little Rock understands that Transportation Alternatives Program (TAP) | | |
| 10 | Grant Funds are available through the Arkansas Department of Transportation (ArDOT) Federal Funds | | |
| 11 | for certain City projects; and, | | |
| 12 | WHEREAS, ArDOT requires that local governments pass a resolution supporting grant applications | | |
| 13 | for the Recreational Trails Program. The City of Little Rock has determined that it is desirable to apply | | |
| 14 | for TAP Grant Funding for the Tri-Creek Greenway located in the Western Hills, Hindman and Brodie | | |
| 15 | Creek Park Corridor to leverage existing projects to extend the Tri-Creek Greenway Parks and adjoining | | |
| 16 | neighborhoods; and, | | |
| 17 | WHEREAS, the Greenway Trail shall be twelve (12) feet wide with three (3)-foot buffers on either | | |
| 18 | side; and, | | |
| 19 | WHEREAS, Federal Funds in the amount of Five Hundred Thousand Dollars (\$500,000.00) will be | | |
| 20 | requested and the grant will require matching funds in the amount of 20%, or One Hundred Twenty-Five | | |
| 21 | Thousand Dollars (\$125,000.00) of the project, and an Administration Fee of 1%, or Six Thousand, Two | | |
| 22 | Hundred Fifty Dollars (\$6,250), with the total project amount of Six Hundred Thirty-One Thousand, Two | | |
| 23 | Hundred Fifty Dollars (\$631,250.00). | | |
| 24 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| 25 | OF LITTLE ROCK, ARKANSAS: | | |
| 26 | Section 1. The City pledges its full support and hereby authorizes the City Manager to make a full | | |
| 27 | application for grant funding for the project designated as the Tri-Creek Greenway in the Western Hills, | | |
| 28 | Hindman and Brodie Creek Park Corridor. | | |
| 29 | Section 2. Should a grant be subsequently awarded, the City Manager is hereby authorized to | | |
| 30 | execute all appropriate agreements and contracts necessary to expedite the construction of this project. | | |
| 31 | Section 3. Federal funding for this project is to be from the Transportation Alternatives Program | | |
| 32 | (TAP) Grant of Five Hundred Thousand Dollars (\$500,000.00) and City matching funds will be paid as | | |
| 33 | follows: Western Hills, Account No. 326459 – TS45A20, in the amount of Forty-Five Thousand Dollars | | |

| (\$45,000.00); Grant Match, Account No. 108129 - S10G040 in the amount of Eighty Thousand Dollars | | |
|--|-------------------------|--|
| (\$80,000.00); and Administration Fee, Account No. 326459 - TS45A21. | | |
| Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |
| effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | |
| resolution. | | |
| Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with | | |
| the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |
| ADOPTED: April 21, 2020 | | |
| ATTEST: | APPROVED: | |
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| | | |
| Susan Langley, City Clerk | Frank Scott, Jr., Mayor | |
| APPROVED AS TO LEGAL FORM: | | |
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| The state of the s | _ | |
| Thomas M. Carpenter, City Attorney | | |
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