



1 (\$45,000.00); Grant Match, Account No. 108129 – S10G040 in the amount of Eighty Thousand Dollars  
2 (\$80,000.00); and Administration Fee, Account No. 326459 - TS45A21.

3 **Section 4. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
5 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
6 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
7 resolution.

8 **Section 5. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
9 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: April 21, 2020**

11 **ATTEST:**

**APPROVED:**

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13 \_\_\_\_\_  
14 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

15 **APPROVED AS TO LEGAL FORM:**

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18 **Thomas M. Carpenter, City Attorney**

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