RESOLUTION NO.

A RESOLUTION TO AMEND LITTLE ROCK, ARK., RESOLUTION NO. 13,118 (APRIL 20, 2010) TO RATIFY, MODIFY AND EXTEND THE LEASE TERM BETWEEN THE CITY AND THE QUAPAW QUARTER ASSOCIATION TO OPERATE CURRAN HALL AS A TOURIST INFORMATION CENTER; AND FOR OTHER PURPOSES.

WHEREAS, the City of Little Rock, Arkansas ("the City"), undertook the preservation of historic Curran Hall, and after substantial work and agreements elected to operate it as a Tourist Information Center for the City; and,

WHEREAS, pursuant to Little Rock, Ark., Resolution No. 12,419 (January 16, 2007), the City Board of Directors authorized an Agreement between the City and the Quapaw Quarter Association for the operation of a Tourist Information Center, and Resolution No. 13,118 (April 20, 2010) modified and extended the lease terms for an additional three (3) years; and,

WHEREAS, the three (3)-year term of that agreement has now expired but the City has continued to operate pursuant to the terms of that agreement, and to formally ratify the actions taken by both parties pursuant to that agreement; and,

WHEREAS, with minor changes the City wishes to enter into another agreement with the Quapaw Quarter Association for operation of Curran Hall;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. Section 1(e) of Little Rock, Ark., Resolution No. 13,118 (April 20, 2010), is hereby amended to read as follows:

(e) The term of this Agreement may be extended in two (2), one (1)-year increments, provided no extension will occur if any party provides forty-five (45) days written notice to the other parties that the agreement will terminate on December 31st of the current operating year, provided that this Agreement shall not extend past December 31, 2019.

Section 2. The initial term of this agreement, attached as Exhibit A to this resolution, shall be from January 1, 2017, to December 31, 2017.

Section 3. The Mayor, City Manager, and City Clerk, are authorized to take any steps necessary to execute an agreement for the operation of Curran Hall as a Tourist Information Center, provided the form
of such an agreement shall be approved by the City Attorney, and shall be in substantially the same
language as that attached as Exhibit A to this resolution.

Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
resolution.

Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with
the provisions of this resolution are hereby repealed to the extent of such inconsistency.

ADOPTED: April 4, 2017

ATTEST: APPROVED:

_____________________________________   _______________________________________
Susan Langley, City Clerk        Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney

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