

1 **Section 3.** Funding for the purchase of the thirty-one (31) Taser Less-Than-Lethal Electronic
2 Control Devices is available from the 2016 Training Division Funding Account No. 105220-60050.

3 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
4 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
5 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
6 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of
7 the ordinance.

8 **Section 5. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with
9 any provision of this ordinance are hereby repealed to the extent of such conflict.

10 **PASSED: April 5, 2016**

11 **ATTEST:**

APPROVED:

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14 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

15 **APPROVED AS TO LEGAL FORM:**

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18 **Thomas M. Carpenter, City Attorney**

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