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WHEREAS, it is essential that the Little Rock Police Department (“LRPD”) be equipped with reliable tools and equipment for its patrol units, ensuring officers in the field have access to crucial real time crime data, CAD systems, and video feeds; and,

WHEREAS, testing was conducted which concluded mobile Panasonic FZ-55JZ00KBM Toughbook laptops with three (3)-year warranties, would be better suited for use in LRPD's patrol units for field service and law enforcement operation needs because of their superior durability, functionality and integration capabilities; and,

WHEREAS, the total cost to purchase Forty-Nine (49) mobile Panasonic FZ-55JZ00KBM Toughbook laptops with three (3)-year warranties from Turn-Key Mobile, Inc., is in an amount not to exceed One Hundred Fifty-Nine Thousand, Eight Hundred Fifty-Two and 70/100 Dollars (\$159,852.70), plus applicable taxes and fees.

Section 1. The City Manager is authorized to enter into a contract with Turn-Key Mobile, Inc., for the purchase of Forty-Nine (49) mobile Panasonic FZ-55JZ00KBM Toughbook laptops with three (3)-year warranties, in an amount not to exceed One Hundred Fifty-Nine Thousand, Eight Hundred Fifty-Two and 70/100 Dollars (\$159,852.70), plus applicable taxes and fees.

1 **Section 2.** Funds for this purchase are available in the Special Project Funding Account No. 325529-
2 60200-F452001.

3 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
5 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
6 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
7 resolution.

8 **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
9 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: May 6, 2025**

11 **ATTEST:**

APPROVED:

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15 **Allison Segars, City Clerk**

_____ **Frank Scott, Jr., Mayor**

16 **APPROVED AS TO LEGAL FORM:**

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19 **Thomas M. Carpenter, City Attorney**

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