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**WHEREAS**, it has been deemed appropriate and necessary to analyze and design crosswalk improvements for the intersection of Rock Street and 6<sup>th</sup> Street and the intersection of Rock Street and Capitol Avenue to make the intersections safer for pedestrians and to certify compliance with the Americans with Disabilities Act; and,

**WHEREAS**, two (2) responses to an Invitation to Bid (“ITB”) Bid No. 3018 for Rock Street Crosswalks were received by the City of Little Rock (the “City”) on March 27, 2025; and,

**WHEREAS**, this contract shall be in an amount not to exceed One Hundred Ninety-Seven Thousand Five Hundred Thirty-Two Dollars (\$197,532.00), which is the base bid amount of One Hundred Sixty-Four Thousand Six Hundred Ten Dollars, (\$164,610.00) plus a twenty percent (20%) contingency if needed.

**Section 1.** The City Manager is hereby authorized to execute an agreement for the Rock Street Crosswalks project with Larry Harris dba Harris Construction Management in an amount not to exceed One Hundred Ninety- Seven Thousand Five Hundred Thirty-Two Dollars (\$197,532.00), which is the base bid amount of One Hundred Sixty- Four Thousand Six Hundred Ten Dollars (\$164,610.00) plus a twenty percent (20%) contingency if needed.

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**Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

**Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

**ADOPTED: May 6, 2025**

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
**Allison Segars, City Clerk**

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**Frank Scott, Jr., Mayor**

**APPROVED AS TO FORM:**

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**Thomas M. Carpenter, City Attorney**

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