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WHEREAS, the Arkansas Department of Transportation (“ARDOT”) has issued a call for transportation projects, and the City of Little Rock (the “City”) will submit Markham Street Sidepath, Phase 2 from Kavanaugh Boulevard to Gill Street for consideration of grant funding; and,

WHEREAS, the Board of Directors supports its submittal to ARDOT; and,

WHEREAS, this project, if completed using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project; and,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 2. In the event that the grant funds are awarded, the City Manager or authorized designee, is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the design and construction of the above stated project.

Section 3. Funding for this project will be from an ARDOT Transportation Alternatives Program or Recreational Trails Program grant with a match from the Street Fund. The maximum grant amount is Five Hundred Thousand Dollars, (\$500,000.00) with an estimated City share of One Hundred Twenty-Five Thousand Dollars, (\$125,000.00).

Section 4. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 5. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

Section 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: May 6, 2025

ATTEST:

APPROVED:

Allison Segars, City Clerk

Frank Scott, Jr., Mayor

APPROVED AS TO FORM:

Thomas M. Carpenter, City Attorney

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