RESC	OLUTION NO
A RESOLUTION TO AUTHO	ORIZE THE CITY MANAGER TO ENTER AN
AGREEMENT WITH	SUPERIOR PROTECTION SERVICES
CORPORATION D/B/A ADV	VERT GROUP USA, IN AN AMOUNT NOT TO
EXCEED TWO HUNDR	RED SIXTEEN THOUSAND DOLLARS
(\$216,500.00), TO PROVI	DE SECURITY SERVICES FOR CITY
STRUCTURES; AND FOR O	OTHER PURPOSES.
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WHEREAS, the City has a need for Ar	rmed and Unarmed Security Services for various City Buildings,
•	received responses from six (6) vendors and Superior Protection
Services Corporation d/b/a Advert Group V	USA of Little Rock, Arkansas, was determined to be the lowest
responsible and responsive bidder;	
NOW, THEREFORE, BE IT RESO	LVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:	
Section 1. The City Manager is aut	thorized to enter into an agreement with Superior Protection
Services of Little Rock, Arkansas in an	amount not to exceed Two Hundred Sixteen Thousand, Five
Hundred Dollars (\$216,500.00) to provide	Armed and Unarmed Security Services for City Hall and other
designated City buildings.	
Section 2. Funds for this agreement a	are included in various Departmental Budgets, and will be paid
from their respective Budgets.	
Section 3. This agreement does not in	nclude Little Rock District Courts Building.
Section 4. Severability. In the event a	any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjud	lged to be invalid or unconstitutional, such declaration or adju-
dication shall not affect the remaining port	ions of this resolution, which shall remain in full force and ef-
fect as if the portion so declared or adjudge	ed invalid or unconstitutional were not originally a part of the
resolution.	
Section 5. Repealer. All laws, ordinal	ances and resolutions, or parts of the same, that are inconsistent
with the provisions of this resolution, are h	nereby repealed to the extent of such inconsistency.
ADOPTED: May 16, 2017	
ATTEST:	APPROVED:
Susan Langlay City Claule	Moult Stadala Marrar
Susan Langley, City Clerk	Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 Thomas M. Carpenter, City Attorney 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // // 14 15 // // 16 17 // 18 // 19 // 20 // 21 // // 22 23 // 24 // // 25 26 // 27 // 28 // // 29 30 // // 31 // 32 33 //

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