



1 PROPERTY DESCRIBED IN WARRANTY DEED INSTRUMENT NUMBER 2017023991,  
2 RECORDS OF PULASKI COUNTY; THENCE S06°38'00"W-208.70', BACK TO THE POINT  
3 OF BEGINNING. CONTAINING 2.00 ACRES, MORE OR LESS.

4 **Section 2.** Funding for this acquisition will come from the City's 2022 Bond Account.

5 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase or  
6 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
7 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
8 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
9 resolution.

10 **Section 4. Repealer.** All laws ordinances resolutions or parts of the same that are inconsistent with the  
11 provisions of this resolution are hereby repealed to the extent of such inconsistency.

12 **ADOPTED: May 16, 2022**

13 **ATTEST:**

**APPROVED:**

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15 \_\_\_\_\_  
16 **Susan Langley, City Clerk**

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**Frank Scott, Jr., Mayor**

17 **APPROVED AS TO LEGAL FORM:**

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20 **Thomas M. Carpenter, City Attorney**

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