



1       **Section 2.** Funding for this contract is available in Account No. 205409-S40B661.

2       **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
3 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
4 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
5 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
6 resolution.

7       **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
8 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

9       **ADOPTED: May 16, 2023**

10       **ATTEST:**

**APPROVED:**

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12 \_\_\_\_\_  
13 **Susan Langley, City Clerk**

\_\_\_\_\_ **Kathy Webb, Vice-Mayor**

14       **APPROVED AS TO LEGAL FORM:**

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16 \_\_\_\_\_  
17 **Thomas M. Carpenter, City Attorney**

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