RESOLUTION NO. _________________

TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH STREAMWORKS MITIGATION SERVICES, LLC, IN AN AMOUNT NOT TO EXCEED SEVENTY-TWO THOUSAND, EIGHT HUNDRED FORTY-FIVE AND 14/100 DOLLARS ($72,845.14), TO PURCHASE WETLAND MITIGATION CREDITS FOR THE BRIARWOOD DITCH PROJECT, PHASE 2; AND FOR OTHER PURPOSES.

WHEREAS, Bids were solicited for the Wetland Mitigation Credits for the Briarwood Ditch Project, Bid No. 1231, which is a condition for issuance of a Corps of Engineers Permit for the Briarwood Ditch Project; and,

WHEREAS, Streamworks Mitigation Services, LLC, was the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Streamworks Mitigation Services, LLC, for Wetland Mitigation Credits for the Briarwood Ditch Project, in an amount not to exceed Seventy-Two Thousand, Eight Hundred Forty-Five and 14/100 Dollars ($72,845.14), which is the base bid amount of Sixty Thousand, Seven Hundred Four and 28/100 Dollars ($60,704.28), plus 20% contingencies.

Section 2. Funding for this project is from the ¾-Cent Capital Improvement Sales and Compensating Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by Resolution No. 14,803.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: May 18, 2021
PASSED: May 18, 2021

ATTEST:

____________________________________
Susan Langley, City Clerk

APPROVED AS TO LEGAL FORM:

____________________________________
Thomas M. Carpenter, City Attorney

APPROVED:                                      

____________________________________
Frank Scott, Jr., Mayor

//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//