RESOLUTION NO. _______

A RESOLUTION TO SET MAY 16, 2017, AS THE DATE FOR A PUBLIC HEARING ON A PETITION TO ABANDON A TWENTY (20)-FOOT WIDE ACCESS AND UTILITY EASEMENT LOCATED IN THE SOUTHERN PORTION OF LOT 204, SANDPIPER ADDITION, IN THE CITY OF LITTLE ROCK, ARKANSAS (G-24-051); AND FOR OTHER PURPOSES.

WHEREAS, Lot 204, Sandpiper Addition is an undeveloped, R-2, Single-Family District, zoned lot, and there is a twenty (20)-foot wide access and utility easement that bisects the southern portion of the lot, and

WHEREAS, that access easement intersects a twenty-five (25)-foot wide peninsula of Arkansas Highway and Transportation Department (AHTD) property that bisects the eastern portion of the lot. The easement and the AHTD property greatly affect the buildability of the lot, and

WHEREAS, the owner of the vacant lot is negotiating with AHTD to acquire the portion of the AHTD property that bisects Lot 204, and

WHEREAS, the owner of the vacant lot is also requesting the abandonment of the twenty (20)-foot wide access and utility easement, and

WHEREAS, statements of approval of the abandonment request have been submitted by the public utility companies, AHTD and Little Rock Public Works.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. On May 16, 2017, at 6:00 PM, in the Board Room of City Hall at 500 West Markham Street, Little Rock, Arkansas, a public hearing shall be held to consider a request by the owner of the vacant, R-2 zoned lot located at 2301 Peachtree Drive (Lot 204, Sandpiper Addition) to abandon a twenty (20)-foot wide access and utility easement and located in the southern portion of the lot.

Section 2. The City Clerk is directed to give notice of such hearing in the manner prescribed by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski County, Arkansas, and having a general circulation in the City of Little Rock.

ADOPTED: May 2, 2017

ATTEST: ___________________________ APPROVED: ___________________________

Susan Langley, City Clerk Mark Stodola, Mayor
APPROVED AS TO LEGAL FROM:

Thomas M. Carpenter, City Attorney