

RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD A CONTRACT TO THE GRIFFIN GROUP, LLC IN AN AMOUNT NOT TO EXCEED SEVENTY-SEVEN THOUSAND EIGHT HUNDRED SIXTY-SIX AND 35/100 DOLLARS (\$77,866.35), FOR RIGHT OF WAY MOWING AND TRIMMING PHASE III FOR WARDS 2 AND 7 WITHIN THE CITY OF LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.

WHEREAS, right of way mowing and trimming is needed within the City of Little Rock to maintain public rights-of-way along City streets; and,

WHEREAS, the contract mowing for this program will be in three (3) phases, and this Phase 3 will provide contractor assistance to the Public Works Department by mowing some rights-of-way along street segments located in Wards 2 and 7; and,

WHEREAS, the City issued an Invitation to Bid No. 3033 for the 2025 Right of Way Mowing and Trimming Phase III Program and two bids were received; it was determined that The Griffin Group, LLC was the lowest responsible and responsive bid.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

SECTION 1. The City Manager is hereby authorized to execute an agreement with The Griffin Group, LLC in an amount not to exceed Seventy-Seven Thousand, Eight Hundred Sixty-Six and 35/100 Dollars (\$77,866.35), or Sixty-Four Thousand, Eight Hundred Eighty-Eight and 62/100 Dollars (\$64,888.62), plus 20% contingency, if needed.

SECTION 2. Funding for this contract is available in account 205409-S40B672.

SECTION 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

SECTION 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: May 20, 2025

ATTEST:

APPROVED:

Allison Segars, City Clerk

Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney

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