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WHEREAS, it has been deemed appropriate and necessary to analyze and design drainage improvements near the southern end of Buttermilk Road; and,

WHEREAS, project improvements include construction of curb inlets, underground drainage and associated pavement repairs and related work; and,

WHEREAS, four (4) responses to an Invitation to Bid (“ITB”), Bid No. 3028 for Buttermilk Road Drainage were received by the City of Little Rock; and,

WHEREAS, it was determined that Curtis Construction, Inc, provided the lowest, responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement for the Buttermilk Road Drainage project with Curtis Construction, Inc. in an amount not to exceed One Hundred Eighty Three Thousand, Two Hundred Sixty and 40/100 Dollars (\$183,260.40), which is the base bid amount of One Hundred Fifty-Two Thousand, Seven Hundred Seventeen Dollars (\$152,717.00), plus a twenty percent (20%) contingency, if needed.

Section 2. Funding for this project is from the 2022 Capital Improvement Bonds as authorized by Little Rock, Ark., Resolution No. 15,968 (May 2, 2023) with funds available from Account Activity B4D037D.

Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

1 **ADOPTED: May 20, 2025**

2 **ATTEST:**

APPROVED:

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6 **Allison Segars, City Clerk**

Frank D. Scott, Jr., Mayor

7 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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